



# 2007 WATAUGA COUNTY CHRISTMAS TREE ASSOCIATION MEMBERSHIP APPLICATION

*Please fill out this form completely and return with your check by March 15.  
This information will be used in the membership directory.*

Member's Name \_\_\_\_\_

Spouse's Name \_\_\_\_\_

Business Name \_\_\_\_\_

**Please check appropriate category:**

Grower (\$40)

Grower and Spouse (\$55)

Allied Business (\$40)

Address \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Internet Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Would you be willing to serve on the WCCTA Board of Directors? \_\_\_\_\_

If so, would you serve as an officer? \_\_\_\_\_

Would you serve as a committee member? \_\_\_\_\_ If so, what committee? (Please check)

\_\_\_\_\_ Marketing & Publicity -- *This committee will help with advertisements for educational meetings, help to keep the association website updated, help to create a marketing brochure, gather information on trade shows, and work on the buy-sell directory.*

\_\_\_\_\_ Membership -- *This committee will recruit new members to the association.*

\_\_\_\_\_ Educational Programs & Research -- *This committee will assist the Extension Agent by suggesting topics for educational programs and research related needs.*

\_\_\_\_\_ Finance, Newsletter, & Social -- *This committee will solicit sponsorships for the educational meetings and the annual meeting, solicit advertisements for the quarterly association newsletter, and will assist the Extension Agent in the content of the association newsletter.*

\_\_\_\_\_ Choose & Cut -- *This committee will work to promote the choose and cut industry in Watauga County. This includes attending trade shows and overseeing the content, layout, and printing of the annual choose and cut brochure, etc.*

List any educational meetings you would like to have presented in the future.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any other ideas or ways that the association could help you.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**(SEE OTHER SIDE)**

**Section 1: GROWERS**

(Number of trees for sale by species)

FRASER FIR (list number)	WHITE PINE (list number)	OTHER No. & Type	Size	MINIMUM LOAD SIZE _____
___ Seedlings	___ Seedlings	_____	___	MAIL ORDER AVAILABLE? _____
___ Transplants	___ Transplants	_____	___	WREATHS, ROPING, ETC.
___ Tabletop	___ Tabletop	_____	___	_____
___ 4-5'	___ B&B (sheared)	_____	___	_____
___ 5-6'	___ B&B (s.sheared)	_____	___	_____
___ 6-7'	___ Size Range	_____	___	_____
___ 7-8'				
___ 8-9'				
___ 9-10'				
___ 10 +'				

**Section 2: BUYERS**

(Types of Trees to be Purchased)

FRASER FIR (list number)	OTHER	WREATHS, ROPING, BOUGHS, ETC.
___ Sizes Wanted	No. & Type _____	Size _____
___	_____	_____
___	_____	_____
___	_____	_____

**Section 3: NURSERIES**

ORNAMENTALS  
(Please specify species, size, and number)

_____	_____
_____	_____
_____	_____
_____	_____

**Section 4: CHOOSE & CUT**

Are you interested in participating in the Choose & Cut program? \_\_\_ yes \_\_\_ no  
(If so, more information will be mailed to you later in the year.)

**Section 5: ALLIED BUSINESS**

Product/Service Description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Return this completed form with your payment to:**

**Watauga County Christmas Tree Association  
971 West King Street  
Boone, NC 28607**